



# Welcome to Class of 2026 Virtual Parent Night

February 1, 2022



**WE ARE**  
**AVON.**

**Inspired students.**  
**Engaged learners.**  
**Empowered citizens.**



**WE ARE**  
**ONE.**



# Objectives for Today

1. **Articulate “The Next Four Year” Journey For Your Child**
2. **Create Open Communication By Providing Specific Contacts At AHS**
3. **Provide A General Overview Of The Scheduling Process**
4. **Identify Important Dates**
5. **Affirm the Role of Parents/Guardians**



**We are Avon**

**WE**



**ONE**

#WeAreAvonWeAreOne





# #WeAreAvonWeAreOne

## Accountable

Our AHS team will clearly communicate important information to students and parents throughout the course of their high school career via personal phone calls, e-mail, website postings, and school messenger.

Students & Parents will be well-informed about school events, goals, & opportunities at AHS.

## Respectful

The AHS Team will treat others with acceptance, consideration, and politeness in both speech and actions.

Students and Parents will feel safe and welcome at AHS. Each student's opinions and beliefs will be heard and valued.

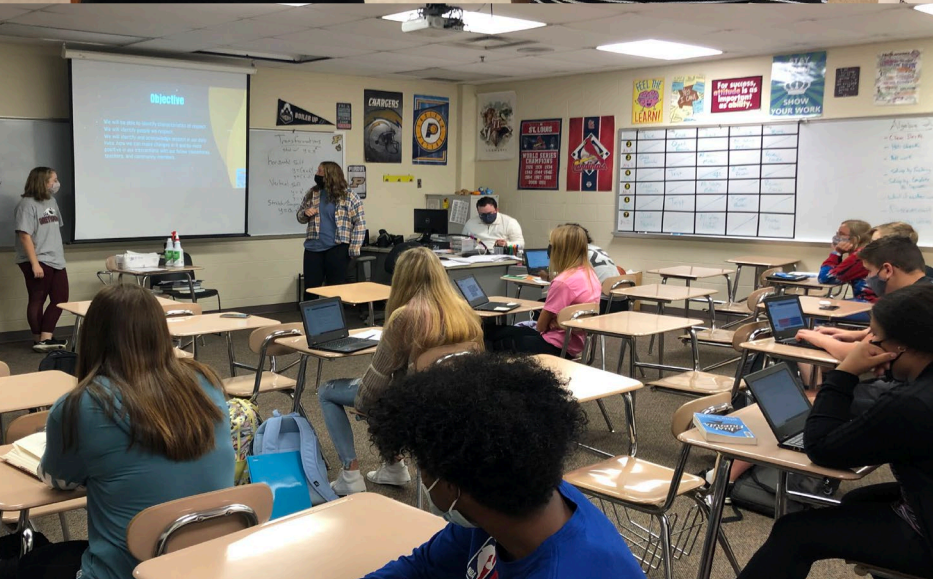
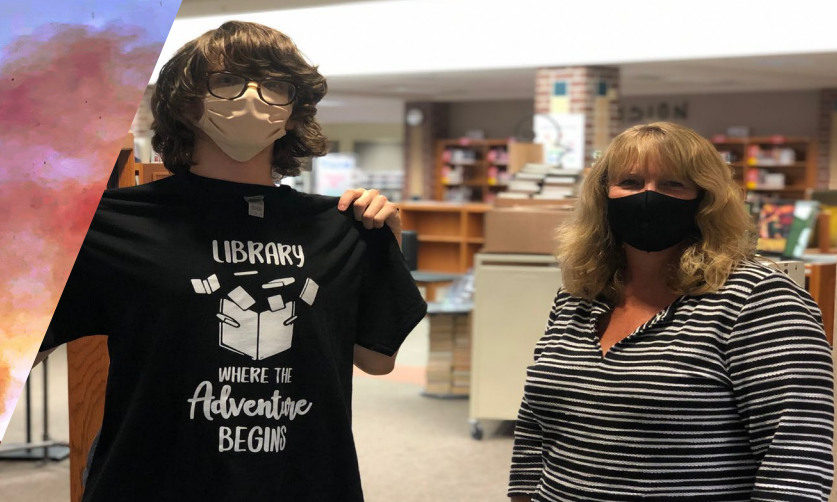
## Engaged

The AHS team will build relationships with students and will intervene to help each student reach their potential.

Students and Parents will feel their participation in school and activities at AHS is both necessary and instrumental in their success.







# Class of 2026 Support System



Freshman Teachers &  
SRT TEACHER

Avon Incredible Mentors  
(AIM)

Administrators

Guidance Counselor  
Triads

Social Workers

Parents





# AHS Administrative Team



**Matt Shockley**  
Principal



**Stephanie Bode**  
Asst. Principal



**Matt Hines**  
Asst. Principal



**Frank Meyer**  
Asst. Principal



**Kellie Rodkey**  
Asst. Principal



**Beth Tharp**  
Asst. Principal



**Brad Holsinger**  
Facilities & Operations  
Administrator



**Kyle Nelson**  
Dean of Students



**Aaron Willis**  
Dean of Students



**Josh Larsh**  
Athletic Director



**Lance Larkey**  
Asst. AD





# AHS Triad Teams

**Grades 9 – 11**  
**Last Names: A - Gen**



**Beth Tharp**  
**Asst. Principal**



**Aaron Willis**  
**Dean of Students (A – Kn)**

**Grades 9 – 11**  
**Last Names: Geo - Oro**



**Matt Hines**  
**Asst. Principal**



**Kyle Nelson**  
**Dean of Students (Ko – Z)**

**Grades 9 – 11**  
**Last Names: Orp - Z**



**Kellie Rodkey**  
**Asst. Principal**



**Tonya Bess**  
**Counselor**  
**(A – Chr)**



**Elliott Doan**  
**Counselor**  
**(Chu-Gen)**



**DuShaun Goings**  
**Counselor**  
**(Geo – Kn)**



**Michelle Wilson**  
**Counselor**  
**(Ko – Oro)**



**Nathan Ellis**  
**Counselor**  
**(Orp – Smi)**



**Dave Thompson**  
**Counselor**  
**(Smo-Z)**

# AHS Schedule Information

- ❑ **2022-23 Daily Schedule: 8:25 AM – 3:10 PM**
- ❑ **7 Classes per semester**
- ❑ **Student Resource Time (SRT)**
  - **First half of SRT is for Freshman mentoring (AIM) approximately every other SRT**
  - **Second half of SRT is academic time and club meetings**
  - **Guidance programming during SRT (Graduation information, scheduling information, etc.)**
- ❑ **Patience is critical at drop-off and release time as we have 3300 students entering and leaving AHS at the same time.**







# **Class of 2026 Post-Secondary & Career Readiness**



**Mr. Matt Shockley, Principal**

# AHS Four-Year Journey

## Post-High School

It's never too early to start thinking about post high school plans.

## Preparing for College & Careers

A class addressing the knowledge, skills, and behaviors needed for success in college, career, & life.

## Get Involved at AHS

AHS offers numerous athletic activities, extra-curricular opportunities including band, choir, & orchestra, and a plethora of club offerings for all types of students.





# Class of 2026 Graduation Pathways



## Indiana GRADUATION PATHWAYS

The path to graduation is not one-size-fits-all. Indiana provides many pathways for students to earn a high school diploma.

### OVERVIEW

*Students starting with the Class of 2023 must meet all of the following:*

**1** Credits

**2** Learn & Demonstrate  
Employability Skills

**3** Postsecondary-Ready  
Competencies

*Students starting with the Class of 2023 must meet all of the following:*

**1 Credits**

**2 Learn & Demonstrate  
Employability Skills**

**3 Postsecondary-Ready  
Competencies**

- ❑ Three main diploma types:  
Academic Honors, Technical Honors, and Core 40
- ❑ 47 credits required for graduation
- ❑ One (1) credit earned for each semester course  
passed with a D- or higher
- ❑ Freshmen can earn up to 14 credits per year





*Students starting with the Class of 2023 must meet all of the following:*

**1** Credits

**2** Learn & Demonstrate  
Employability Skills

**3** Postsecondary-Ready  
Competencies

- ❑ In-demand skills identified as essential to finding employment and succeeding in the workforce
  - ❑ Mindsets
  - ❑ Learning Strategies
  - ❑ Social and Emotional Learning
  - ❑ Work Ethic
- ❑ Demonstrated by completing (1) of the following:
  - ❑ Project-based Learning: specific courses
  - ❑ Service-based Learning: sports, clubs/organizations, performing arts, 4-H, Boy/Girl Scouts
  - ❑ Work-based Learning: internships, employment, JAG



*Students starting with the Class of 2023 must meet all of the following:*

**1** Credits

**2** Learn & Demonstrate  
Employability Skills

**3** Postsecondary-Ready  
Competencies

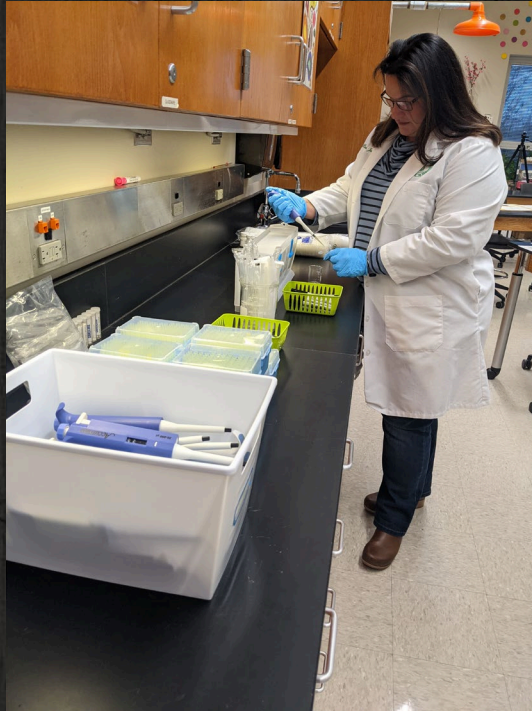
- ❑ Complete (1) of the following experiences:
  - ❑ Earn Academic or Technical Honors Diploma
  - ❑ Achieve minimum score on SAT or ACT
  - ❑ Earn Industry-based certification
  - ❑ Achieve minimum score on ASVAB
  - ❑ Earn "C" average in (3) dual credit or AP courses
  - ❑ Earn "C" average for coursework in a Career Concentrator







# Biomedical Sciences & Technology





# Radio & TV Broadcasting







# Visual Arts Digital





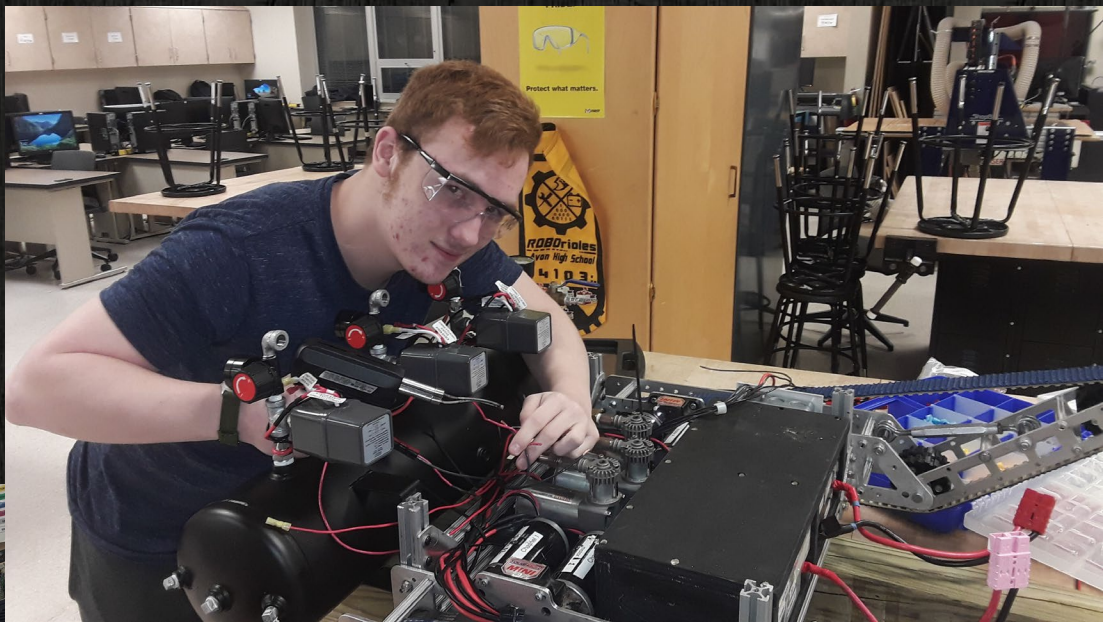
# Education Careers







# Engineering & Robotics





# Steps for College Readiness

- ❑ Take **challenging** and **advanced** classes in order to prepare for college-level studies
  - ❑ Your student should take the most challenging course-load based on his/her ability
  - ❑ You do NOT need to be a “gifted” student
  - ❑ Work toward an academic or technical honors diploma
  - ❑ Freshman transcript is VERY important!



# Snapshot of Freshmen at IU and Purdue

<b>*Based on fall 2021 admitted freshmen</b>	<b>Indiana University</b>	<b>Purdue University</b>
Average GPA (represents the middle 50% of admitted students)	3.62-4.0	3.5-3.9
Average SAT scores (represents the middle 50% of admitted students)	1200-1400 (reading/writing & math)	1190-1410 (reading/writing & math)
Average ACT scores (represents the middle 50% of admitted students)	27-32 Composite	26-33 Composite
Percent of admitted freshmen in the <u>top quarter</u> of their high school graduation class	64%	Not available



# **Class of 2026 Guidance Information**

**Mrs. Angie Creed, Director of Guidance**





# Class of 2026 Scheduling Timeline

- ❑ **Feb. 7 (North) & Feb. 9 (South)** Videos and High school counselor Zooms; 8th graders receive salmon AHS Program of Studies and green Freshman Course Selection Forms
- ❑ **Feb. 14** Green Freshman Course Selection Forms are due back to the respective middle school guidance office
- ❑ **Feb. 16 (South) & 17 (North)** Students enter courses in PowerSchool in science classes (South) & social studies classes (North) with high school counselors
- ❑ **Apr. 8** Students receive course verification sheets at the middle schools
- ❑ **Apr. 22** Changes to electives should be made on the verification sheets and returned to the respective middle school guidance office



# The Program of Studies – An Essential Resource



## 2022-2023 Program of Studies

Grades 9-12  
Classes of 2023, 2024, 2025, 2026

Policies  
Procedures  
Course Descriptions





# Which Diploma Should My Student Select?

NAME: Jane Doe

ID# 123456789

HOMEROOM TEACHER: Smith

Career Goal:

\_\_\_\_\_ teacher \_\_\_\_\_

For students  
pursuing  
focused career  
programs

55+% of  
grads earn  
an **honors**  
diploma

Well-rounded  
diploma for 4  
year colleges

✓ Check One	Indiana Diploma Types for _____
	I wish to pursue the Indiana Core 40 with <b>Academic Honors Diploma</b>
✓	I wish to pursue the Indiana Core 40 with <b>Technical Honors Diploma</b>
	I wish to pursue the <b>Indiana Core 40 Diploma</b>

Foundational diploma for a  
variety of post-secondary  
options incl. college,  
workforce, military  
~40% of grads

Student Signature \_\_\_\_\_ Parent Signature \_\_\_\_\_

Home/Cell Telephone Number \_\_\_\_\_ Parent Email Address \_\_\_\_\_



# REQUIRED COURSES:

English, Math, Science, Social Studies, and Academic Support classes are selected for students.

**Directions:** As you select a course from the options below, please write that class in the empty numbered blanks depending on if the course is a semester or full year course. Full year courses have 2 numbers next to the course title, and semester courses only have 1 number next to the course title. *Please note: This chart does not represent what your actual schedule's periods will be. They will likely be in a different order.*

## COURSE REQUESTS

### SEMESTER 1

1. English: English 9
2. Social Studies: <u>Geog</u> & History of the World
3. Math: Algebra I
4. Science: Biology
5. Preparing for College and Careers
6.
7.

### SEMESTER 2

1. English: English 9
2. Social Studies: <u>Geog</u> & History of the World
3. Math: Algebra I
4. Science: Biology
5.
6.
7.

**World Language (enter above for both semesters if recommended):** Level I World Language





# ELECTIVES:

Choose electives that add up to 14 total credits.

World Language is recommended for some. If a study hall is taken, the student should have 14 courses but only 13 credits.

<b>COURSE REQUESTS</b>	
<u>SEMESTER 1</u>	<u>SEMESTER 2</u>
1. <i>English: English 9</i>	1. <i>English: English 9</i>
2. <i>Social Studies: <u>Geog</u> &amp; History of the World</i>	2. <i>Social Studies: <u>Geog</u> &amp; History of the World</i>
3. <i>Math: Algebra I</i>	3. <i>Math: Algebra I</i>
4. <i>Science: Biology</i>	4. <i>Science: Biology</i>
5. <i>Preparing for College and Careers</i>	5. <i>PE II</i>
6. <i>Principles of Biomedical Science</i>	6. <i>Principles of Biomedical Science</i>
7. <i>Japanese I</i>	7. <i>Japanese I</i>
<i>World Language (enter above for <u>both</u> semesters if recommended): Level I World Language</i>	
<u>OTHER REQUIREMENTS:**</u>  ____ 1101 Health ____ 1122 PE I ____X_ 1123 PE II	<u>PE WAIVER**</u>  PE I: _____ PE II: _____
<u>INDIANA ONLINE SUMMER 2021**</u> Please check the course(s) you plan to take: PE I     ___X___ Health   ___X___ Register at <a href="https://www.indianasonline.org">IndianaOnline.org</a>	



# PE I, II, & HEALTH:

These 3 courses are also required by the end of 10th grade. How will your student earn them?

## COURSE REQUESTS

### SEMESTER 1

1. English: English 9
2. Social Studies: Geog & History of the World
3. Math: Algebra I
4. Science: Biology
5. Preparing for College and Careers
6. *Principles of Biomedical Science*
7. *Japanese I*

### SEMESTER 2

1. English: English 9
2. Social Studies: Geog & History of the World
3. Math: Algebra I
4. Science: Biology
5. *PE II*
6. *Principles of Biomedical Science*
7. *Japanese I*

World Language (enter above for both semesters if recommended): Level I World Language

#### OTHER REQUIREMENTS:\*\*

\_\_\_\_\_ 1101 Health  
\_\_\_\_\_ 1122 PE I  
\_\_\_\_X\_\_\_\_ 1123 PE II

#### PE WAIVER\*\*

PE I: \_\_\_\_\_  
PE II: \_\_\_\_\_

#### INDIANA ONLINE SUMMER 2021\*\*

Please check the course(s) you plan to take:

PE I \_\_\_\_\_X\_\_\_\_\_

Health \_\_\_\_\_X\_\_\_\_\_

Register at [IndianaOnline.org](https://www.indianasonline.org)





# PE I and PE II Waiver Information

- ❑ Incoming freshmen may earn a PE I and/or II credit, by participating in a school sport, marching band, winter guard, show choir, dance team, or competitive cheerleading and meeting the PE requirements set forth by the PE instructor
- ❑ ***Beginning with the class of 2023, the same sport or activity can only be used once to earn either a PE I or PE II credit***
- ❑ The ***PE Waiver application and detailed information*** will be available on the high school guidance page under [P.E. Waiver](#)
- ❑ The ***PE Waiver application must be completed and submitted online by August 19, 2022, for Fall Activities and February 10, 2023, for Winter Activities & Spring Activities.***



# Summer Courses for Incoming Freshmen

- ❑ Incoming freshmen may take one or two courses, which include Health and/or PE I through **Indiana Online (IO)**.
- ❑ There is no fee for AHS students to take Indiana Online summer courses. However, a \$50 fee will be charged if the course is dropped after June 5.
- ❑ **Online registration** for IO courses opened **January 24**. Courses begin June 6 and end July 17. Budget time for these courses!
- ❑ More information: **[www.indianaonline.org](http://www.indianaonline.org)**



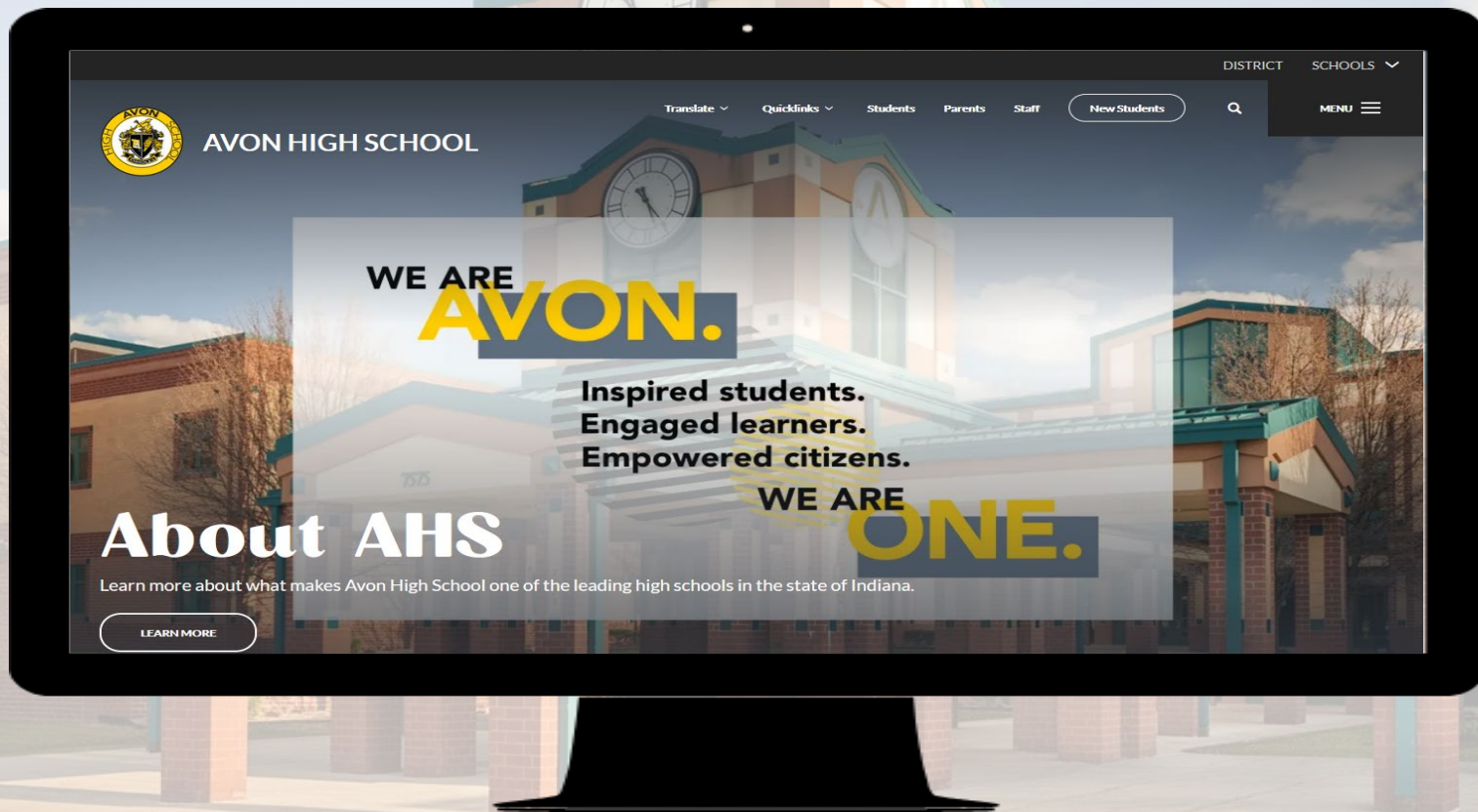


# HS Courses Taken in Middle School

- ❑ Courses with grades of D+, D, D-, or F will not be listed on the high school transcript and will need to be repeated in 9<sup>th</sup> grade. Students with course grades of C+, C, or C- are strongly encouraged to repeat as well.
- ❑ Courses will be listed on the high school transcript with credit and grade factored into the high school GPA.
- ❑ A student may opt out of the two semesters of credit for any or all courses completed in middle school with the following stipulations:
  - ❑ An Informed Consent Form must be signed by the parent and submitted by the end of the junior year.
  - ❑ Both semesters of the course will be removed from transcript and will no longer factor into high school GPA.
  - ❑ Students may move on to the next course in the sequence; however, the student will most likely need to fulfill additional credits for graduation in that content area.



# Navigating Guidance Information







# Dates to Remember

## ☐ **Freshman Parent Coffees**

- ☐ April 6, 2022: AHS, 7:00 - 8:00 pm Enter Door 12 or 33 to ALC Cafe
- ☐ April 7, 2022: Virtual, 7:00 - 8:00 pm

## ☐ **Oriole Preview Days**

- ☐ July 13, 2022: 9:00 am - 7:00 pm
- ☐ July 20, 2022: 9:00 am - 7:00 pm

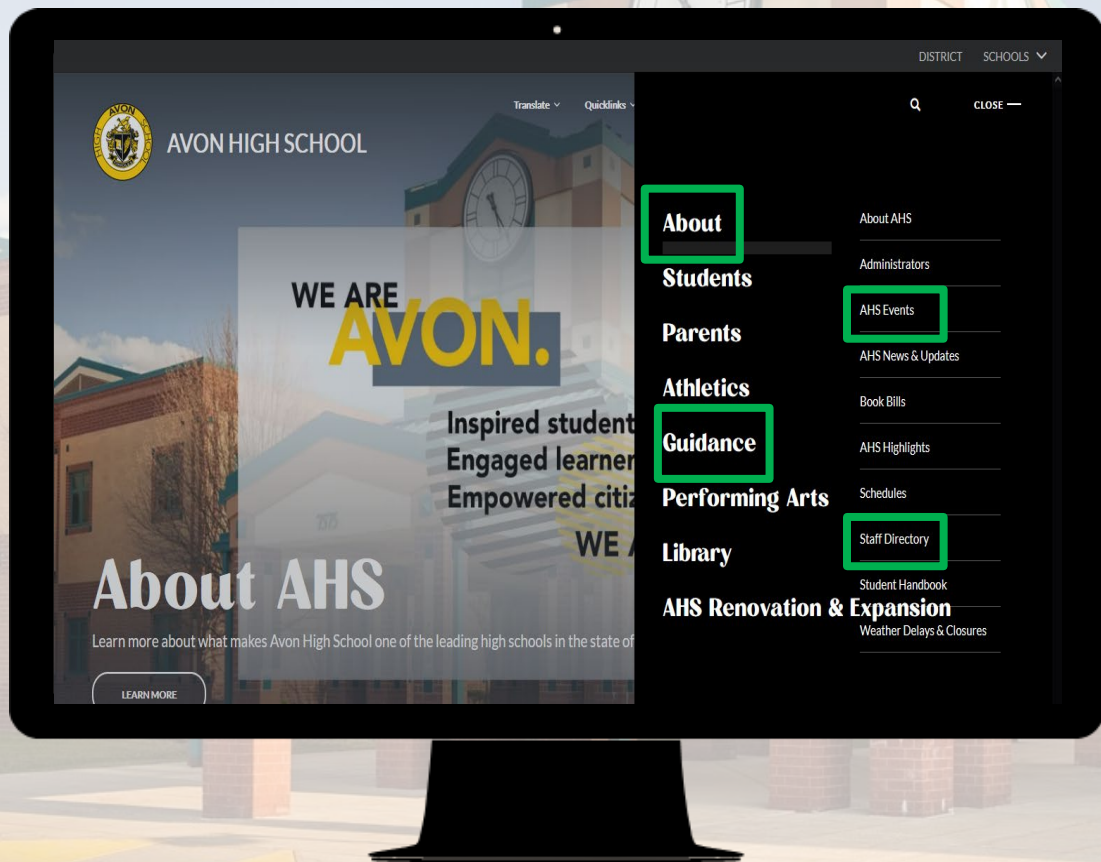
## ☐ **Freshman Parent Orientation:** July 20, 2022: Auditorium, 7:30 pm – 8:30 pm

## ☐ **Freshman Student Orientation:** July 21, 2022 (8:30 am - 2:00 pm)

- ☐ Schedules, Tours, Lunch, Transportation, School expectations established, & Meet Freshman Mentors

## ☐ **Freshman Open House:** July 26, 2022 (6:00 - 8:00 pm)

# How can I stay informed?





# Still have questions?

Click on [the link](#) to submit questions about specific departments at AHS.



# Thanks!

Please complete the [survey](#) to help make Parent Night for the Class of 2027 even better!

\*Click link above for the survey or access via today's e-mail with presentation slides attached.